

## SPEAKERS PANEL (LIQUOR LICENSING)

**Day:** Monday  
**Date:** 13 March 2017  
**Time:** 10.00 am  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of the Panel.	
2.	<b>APPLICATION TO TRANSFER A PREMISES LICENCE - BROADOAK GENERAL STORE, ASHTON</b> To consider a report of the Assistant Executive Director Environmental Services.	1 - 18
3.	<b>APPLICATION FOR A PREMISES LICENCE - FLOWERY FIELD, 2 FURNESS STREET, HYDE</b> To consider a report of the Assistant Executive Director Environmental Services.	19 - 54